



# VISVESVARAYA NATIONAL INSTITUTE OF TECHNOLOGY, NAGPUR

South Ambazari Road, Nagpur-440010

Application for the post of faculty position in Department

Note : Separate application for each post.

| Contract / Regular   | Post<br>√ appropriately for any one post ONLY in the box [ ] |                                   |                                   |                                   |                          |
|--|--|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------|
|  | Assistant Professor<br>(AGP 6000)                            | Assistant Professor<br>(AGP 7000) | Assistant Professor<br>(AGP 8000) | Associate Professor<br>(AGP 9500) | Professor<br>(AGP 10500) |
| The Gazette of India,<br>Extraordinary, Part-II-Section-3-<br>Sub-section(i), No. 651, New<br>Delhi, Monday, July 24, 2017/<br>SARVANA 2, 1939 | [ ]  | [ ]                               | [ ]                               | [ ]                               | [ ]                      |

Affix a passport size color photograph

### Instruction :

- Information below must be written in a legible handwriting or typed.
- First page of every annexure must be in the format provided and immediately followed by supporting documents. All annexure (in A4 size) should be attached in SPIRAL BOUND form including this application (no staples).
- The information must be written / typed in the space provided. DO NOT MODERATE THIS FORM.

Category (A) : UR  SC  ST  OBC  (tick one, as applicable)

(B) : PWD  (tick, if applicable)

1) Name (in Capital Letters) : \_\_\_\_\_  
(Underline family name, if any)

Date of Birth :    Sex :  M  F

2) Address for Correspondence : \_\_\_\_\_

Mobile No. for contact : \_\_\_\_\_ Email ID for contact: \_\_\_\_\_

3) Areas of Specialization : i) \_\_\_\_\_ ii) \_\_\_\_\_

4) Essential Qualification \* : (Annexure – A, Enclose Relevant Certificates)

| Sr. No. | Qualification *          | Degree | Branch | % Marks/CGPA | Div. | Date  |            | University / Institution | Remarks (Annexures)                                 |
|---------|--------------------------|--------|--------|--------------|------|-------|------------|--------------------------|---|
|         |                          |        |        |              |      | Entry | Completion |                          |   |
| 1.      | Ph.D.                    |        |        |              |      |       |            |                          | A1-Notification letter<br>A2-PhD Degree certificate |
| 2.      | PG                       |        |        |              |      |       |            |                          | A3-Degree Certificate<br>A4-Final Marksheet         |
| 3.      | UG                       |        |        |              |      |       |            |                          | A5-Degree Cert.<br>A6-Final Year Marksheet          |
| 4.      | HSSC (12 <sup>th</sup> ) |        |        |              |      |       |            |                          | A7-Marksheet or diploma                             |
| 5.      | SSC (10 <sup>th</sup> )  |        |        |              |      |       |            |                          | A8-Marksheet or diploma                             |
| 6.      | Other (only one, if any) |        |        |              |      |       |            |                          |   |

### Details of PhD

PhD Title : \_\_\_\_\_

Name of Guide : 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Place of Research : \_\_\_\_\_

5) Experience: (As on 01/01/2018)

a) Teaching Experience: (**Annexure – B**, Enclose experience certificate from employer indicating details of salary drawn with period, office order, joining letter & salary certificate etc.)

| Position/designation and Name of Institution (Starting from current position) | From | To        | Total |        | Pay & Pay Scale (Band) with AGP Separately | Gross Pay/month in Rs. |
|---|------|-----------|-------|--------|--|------------------------|
|   |      |           | Years | Months |  |                        |
|   |      | Till date |       |        |  |                        |
|   |      |           |       |        |  |                        |
|   |      |           |       |        |  |                        |
|   |      |           |       |        |  |                        |
|   |      |           |       |        |  |                        |

Note : Attached separate sheet, if rows are insufficient / required.

Existing Position/Cadre:  Existing Pay Scale:

Date of Joining in the existing position/cadre: Day  Month  Year

| SN   |  | Year | Months |
|------|--|------|--------|
| i    | Total experience                         |      |        |
| ii   | Experience after Ph.D.                   |      |        |
| iii  | Experience after AGP 6000 or equivalent  |      |        |
| iv   | Experience after AGP 7000 or equivalent  |      |        |
| v    | Experience after AGP 8000 or equivalent  |      |        |
| vi   | Experience after AGP 9000 or equivalent  |      |        |
| vii  | Experience after AGP 9500 or equivalent  |      |        |
| viii | Experience after AGP 10000 or equivalent |      |        |
| ix   | Experience after AGP 10500 or equivalent |      |        |

b) Experience in Industries/Research Labs (National Only): (**Annexure-C**, Enclose experience certificate from employee indicating details of salary drawn with period, office order, joining letter & salary certificate etc.)

| Position/designation and Industry/Lab | From | To | Total |        | Pay & Pay Scale (Band) with AGP/GP Separately | Gross Pay/month in Rs. |
|---------------------------------------|------|----|-------|--------|---|------------------------|
|                                       |      |    | Years | Months |   |                        |
|                                       |      |    |       |        |   |                        |
|                                       |      |    |       |        |   |                        |

Note : Attached separate sheet, if rows are insufficient / required.

Existing Emoluments :

Basic Pay Rs.  in pay band Rs.  to Rs.  Total Rs.

or

Basic Pay USD  in pay band USD  to USD  Total USD

6) **Summary of Credit Points :**  
*(Guidelines for calculation of credit points are available on the website)*

| Sr. No. | Activity  | Credit Points   | Credit points claimed |
|---------|---|---|-----------------------|
| i       | One external Sponsored Research and Development Projects completed or ongoing or Patent granted   | 8 credit points per project or 8 credit points per patent as inventor (in case of more than one person in a project, the Principal Investigator gets 5 credit points and the rest to the divided equally among other members) |                       |
| ii      | Consultancy projects  | 2 credit points @ Rs.5 lakhs of consultancy, subject to maximum of 10 Credit points   |                       |
| iii     | Ph.D. completed (including thesis submitted cases)  | 8 credit points per Ph.D. student (in case there are more than one supervisor, then the Guide (1 <sup>st</sup> Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor         |                       |
| iv      | Journal papers in Science Citation Index or Scopus (Paid Journals not allowed)  | 4 point per paper since the last promotion. First author or Main supervisor will get 2 point and rest will be divided among others.   |                       |
| v       | Conference paper indexed in Science Citation Index of Scopus or Web of science Conference or any internationally renowned conference  | 1 credit points per paper up to a maximum of 10 credit points. First author or Main Supervisor will get 0.6 and rest will be divided among the rest.  |                       |
| vi      | Head of the Department, Dean, Chief Warden, Professor Incharge (Training and placement), <b>Advisor (Estate)</b> , Chief Vigilance Officer, <b>PI (Exam)</b> , TEQIP (Coordinator)  | 2 points per semester up to a max of 16 credits points since the last promotion.  |                       |
| vii     | Warden, Assistant wardens, Associate Dean, Chairman or Convener institute academic committees, Faculty In charge Computer Center or Information and Technology Services or Library or Admission or student activities and other Institutional activities. | 1 credit point per semester up to a maximum of 8 credits points since the last promotion.   |                       |
| viii    | Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty incharges (Each for one year duration) of different Units or equivalent   | 0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion.  |                       |
| ix      | Departmental activities identified by Head of the Department like lab in charges, or department level committee for a minimum period of one year.   | 0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion.  |                       |

|                            |  |   |  |
|----------------------------|--|---|--|
| x                          | Workshop or Faculty Development program or short term courses of min 05 working days duration offered as coordinator or convener   | 2 credit points per course up to a maximum of 8 credit points since the last promotion.   |  |
| xi                         | For conducting national programs like Global Initiative of Academic Networks etc. as course coordinator<br>Program of two weeks duration<br>Program of one week duration | 2 credit points per course up to a maximum of 4 credit points since the last promotion.<br><br>1 credit point per course up to a maximum of 2 credit points since the last promotion. |  |
| xii                        | National or International conference organized as Chairman or Secretary  | 3 credit points per program up a maximum of 6 credits points since the last promotion.  |  |
| xiii                       | Length of service over and above the relevant minimum teaching experience required for a given cadre   | 2 credit points per semester with maximum of 10 credit points since the last promotion.   |  |
| xiv                        | Establishment of New Lab(s)  | 4 credit points since the last promotion.   |  |
| xv                         | Theory Teaching of over and above 6 credit hrs. course   | 1 credit point or credit hrs. up to a maximum of 6 credit points since the last promotion.  |  |
| xvi                        | Post Graduate Dissertation guided  | 0.5 credit point per project to a maximum of 10 points since the last promotion.  |  |
| xvii                       | Under Graduate Projects  | 0.25 credit point per project up to a maximum of 4 points since the last promotion.   |  |
| xviii                      | Text or Reference Books published on relevant subjects from reputed international publishers   | 6 credit points per book up to a maximum of 18 points since the last promotion.   |  |
| xix                        | Text or Reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers       | 2 credit points per unit up to a maximum of 6 points since the last promotion.  |  |
| xx                         | Significant outreach activities outside Institute  | 1 credit point per activity up to a maximum of 4 credit points since the last promotion.  |  |
| xxi                        | Fellow IEEE, FNA, FNAE, FNASc  | 10 credit points  |  |
| xxii                       | Placement percentage (only for the placement cell officers or faculty incharge of placement)   |   |  |
|                            | Above 85%  | 4 credit points per year upto a maximum of 20 points since the last promotion.  |  |
|                            | 75% - 84%<br>(% to be based on total number of students passing out and single job offer)  | 2 credit points per year upto a maximum of 10 point since the last promotion.   |  |
| <b>Total Credit Points</b> |  |   |  |

7) **Subjects taught / willing to teach –**

| SN |  | Subjects taught                     | Willing to teach                    |
|----|--|-------------------------------------|-------------------------------------|
| A) | <b>At UG (B.Tech) Level :<br/>Core Courses</b>       | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |
| B) | <b>At UG (B.Tech) Level :<br/>Elective Courses</b>   | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |
| C) | <b>At PG Level : Core<br/>Courses</b>                | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |
| D) | <b>At PG / Doctoral Level :<br/>Elective Courses</b> | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |

8) **Give name, designation and address (Phone / Fax No. / Email) of three referees not related to you. Reference should be of persons who have intimate knowledge of your work.**

| Sr. No. | Name | Designation | Department Address /<br>Phone / Fax No. / Email ID |
|---------|------|-------------|--|
| 1)      |      |             |  |
| 2)      |      |             |  |
| 3)      |      |             |  |

**9. Details of Membership / Fellow of Societies**

| SN | Details | Membership / Fellow No. |
|----|---------|-------------------------|
|    |         |                         |
|    |         |                         |
|    |         |                         |
|    |         |                         |
|    |         |                         |
|    |         |                         |

**10. Other Achievements (Not covered in credit points)**

| SN | Details |
|----|---------|
|    |         |
|    |         |
|    |         |
|    |         |
|    |         |
|    |         |

Note : Attached separate sheet, if rows are insufficient / required.

**11. VISION STATEMENT : Write a note on your short term (next 5 years) and long term (career) vision/goals for (a) Teaching, and (b) Research**

|   |
|---|
| <p><b>Short Term</b></p><br><br><br><br><br><br><br><br><br><br><p><b>Long Term</b></p> |
|---|

**Undertaking**

I hereby undertake that, I have read all the information and instructions given in Advertisement (Advt. No. VNIT/Faculty-Recruitment/2017/02, dated 11<sup>th</sup> December, 2017) on the website i.e. [www.vnit.ac.in](http://www.vnit.ac.in) and the above information given by me is correct. I understand that my application shall be rejected if i) the information is not correct or ii) all the required certificates and documents are not attached or iii) application is incomplete.

I am not arrested, prosecuted, kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its Exam/Selections or debarred from taking any Exam/rusticated by any University or any other Educational authority/Institution or if any case pending against in any court of law, University or any other educational authority/Institution.

Place :

Date :

Signature of Applicant

## Annexure – A

### Details of academic qualifications

| Sr.No. | Copy of certificates                           | Certificate copy attached<br>(Strikeout whichever not<br>required) | Page No. |
|--------|--|--|----------|
| 1      | Notification of PhD Degree                     | Yes / No   | A1       |
| 2      | PhD Degree certificate                         | Yes / No   | A2       |
| 3      | PG Degree Certificate                          | Yes / No   | A3       |
| 4      | PG Final Marksheet or Grade Card               | Yes / No   | A4       |
| 5      | UG Degree Certificate                          | Yes / No   | A5       |
| 6      | UG Final Year Marksheet or Grade Card          | Yes / No   | A6       |
| 7      | 12 <sup>th</sup> Standard Marksheet or diploma | Yes / No   | A7       |
| 8      | 10 <sup>th</sup> Standard Marksheet or diploma | Yes / No   | A8       |

**Note : Candidate should attach self attested copy of above certificates after this content sheet of Annexure-A**

**Signature of Candidate**

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## Annexure – B

### Details of Experience in Teaching

| Sr.No. | Description | A Certificate attached with Annexure B (No. is Sr. No.) | Page No. |
|--------|-------------|---|----------|
| 1      |             | B1  |          |
| 2      |             | B2  |          |
| 3      |             | B3  |          |
| 4      |             | B4  |          |
| 5      |             | B5  |          |
| 6      |             | B6  |          |
| -      |             | -   |          |
| -      |             | -   |          |

**Note :** Candidate should attach self attested copy of above certificates after this content sheet of Annexure-B and assigned page numbers like B1-1, B1-2..... B6-1 etc.

**Signature of Candidate**

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## Annexure – C

### Details of Experience in Industry

| Sr.No. | Description | A Certificate attached with Annexure C (No. is Sr. No.) | Page No. |
|--------|-------------|---|----------|
| 1      |             | C1  |          |
| 2      |             | C2  |          |
| 3      |             | C3  |          |
| 4      |             | C4  |          |
| 5      |             | C5  |          |
| 6      |             | C6  |          |
| -      |             | -   |          |
| -      |             | -   |          |
|        |             |   |          |

**Note :** Candidate should attach self attested copy of above certificates after this content sheet of Annexure-C and assigned page numbers like C1-1, C1-2..... C6-1 etc.

**Signature of Candidate**

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## Annexure – D

### Index for Credit Point Details

| Annexure No. | Activity  | Page No. |
|--------------|---|----------|
| D1           | One external Sponsored Research and Development Projects completed or ongoing or Patent granted   |          |
| D2           | Consultancy projects  |          |
| D3           | Ph.D. completed (including thesis submitted cases)  |          |
| D4           | Journal papers in Science Citation Index or Scopus (Paid Journals not allowed)  |          |
| D5           | Conference paper indexed in Science Citation Index of Scopus or Web of science Conference or any internationally renowned conference  |          |
| D6           | Head of the Department, Dean, Chief Warden, Professor Incharge (Training and placement), <b>Advisor (Estate)</b> , Chief Vigilance Officer, <b>PI (Exam)</b> , TEQIP (Coordinator)  |          |
| D7           | Warden, Assistant wardens, Associate Dean, Chairman or Convener institute academic committees, Faculty In charge Computer Center or Information and Technology Services or Library or Admission or student activities and other Institutional activities. |          |
| D8           | Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty incharges (Each for one year duration) of different Units or equivalent   |          |
| D9           | Departmental activities identified by Head of the Department like lab in charges, or department level committee for a minimum period of one year.   |          |
| D10          | Workshop or Faculty Development program or short term courses of min 05 working days duration offered as coordinator or convener  |          |
| D11          | For conducting national programs like Global Initiative of Academic Networks etc. as course coordinator<br>Program of two weeks duration<br>Program of one week duration  |          |
| D12          | National or International conference organized as Chairman or Secretary   |          |
| D13          | Length of service over and above the relevant minimum teaching experience required for a given cadre  |          |
| D14          | Establishment of New Lab(s)   |          |
| D15          | Theory Teaching of over and above 6 credit hrs. course  |          |
| D16          | Post Graduate Dissertation guided   |          |
| D17          | Under Graduate Projects   |          |
| D18          | Text or Reference Books published on relevant subjects from reputed international publishers  |          |
| D19          | Text or Reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed international publishers  |          |
| D20          | Significant outreach activities outside Institute   |          |
| D21          | Fellow IEEE, FNA, FNAE, FNASc   |          |
| D22          | Placement percentage (only for the placement cell officers or faculty incharge of placement)  |          |

**Note : 1) Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.**

**2) Guidelines for calculation of credit points are available on the website.**

**Signature of Candidate**

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## Annexure-D1

D1. i) Externally Sponsored R&D Project(s) as PI/Co-PI

*[8 credit points per project or 8 credit points per patent as inventor (in case of more than one person in a project, the Principal Investigator gets 5 credit points and the rest to be divided equally among other members)]*

| Sr. No. | Title of Project | Period | Sponsoring Organisation | Amount (in lakhs) | No. of Investigator(s) including PI, if any | Whether you are PI (Y/N) | Credit Points |
|---------|------------------|--------|-------------------------|-------------------|---|--------------------------|---------------|
| 1       |                  |        |                         |                   |   |                          |               |
| 2       |                  |        |                         |                   |   |                          |               |
| 3       |                  |        |                         |                   |   |                          |               |
| 4       |                  |        |                         |                   |   |                          |               |

ii) Patent(s) granted

| Sr. No. | Name of Patent | Registration No. | Date of Award / Application | Awarding Country | Co-Awardee(s), if any | Whether you are Main Awardee (Y/N) | Credit Points |
|---------|----------------|------------------|-----------------------------|------------------|-----------------------|------------------------------------|---------------|
| 1       |                |                  |                             |                  |                       |                                    |               |

**Note :** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate

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## Annexure-D2

D2. Consultancy Project(s) as PI/Co-PI

*[2 credit points @ Rs.5 lakhs of consultancy, subject to maximum of 10 Credit points, If there are 'N' coordinators the points shall get divided by N]]*

| Group No. | Details (Cumulative Amount more than 5 lakhs) | Period | Organisation | Amount (in lakhs) | No. of Co-ordinators (N) | Credit Points (2/N) |
|-----------|---|--------|--------------|-------------------|--------------------------|---------------------|
| 1         |   |        |              |                   |                          |                     |
| 2         |   |        |              |                   |                          |                     |
| 3         |   |        |              |                   |                          |                     |
| 4         |   |        |              |                   |                          |                     |
| 5         |   |        |              |                   |                          |                     |

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**Signature of Candidate**

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### Annexure-D3

D3. Details of Ph.D. Thesis supervised (awarded / thesis submitted) as Sole Supervisor / 1<sup>st</sup> Supervisor/ Co-Supervisor).

*[8 credit points per Ph.D. student (in case there are more than one supervisor, then the Guide (1<sup>st</sup> Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor)]*

| Sr. No. | Title of Ph.D Thesis | Guide / Co-Guide | Institute | Name of Student(s) | Year | Status (Awarded/ Submitted) | No. of Supervisor(s), if any | Credit Points |
|---------|----------------------|------------------|-----------|--------------------|------|-----------------------------|------------------------------|---------------|
| 1       |                      |                  |           |                    |      |                             |                              |               |
| 2       |                      |                  |           |                    |      |                             |                              |               |
| 3       |                      |                  |           |                    |      |                             |                              |               |
| 4       |                      |                  |           |                    |      |                             |                              |               |
| 5       |                      |                  |           |                    |      |                             |                              |               |
| 6       |                      |                  |           |                    |      |                             |                              |               |
| 7       |                      |                  |           |                    |      |                             |                              |               |
| 8       |                      |                  |           |                    |      |                             |                              |               |

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**Signature of Candidate**

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## Annexure-D4

D4. Journal Papers since last promotion (paid journals not allowed)

*[4 point per paper since the last promotion. First author or Main supervisor will get 2 point and rest will be divided among others.]*

i) Papers published / accepted in SCI journals

| Sr. No. | Author(s) | Role (First author / Main supervisor / Co-author) | Details of paper including ISSN No. | Credit Points |
|---------|-----------|---|-------------------------------------|---------------|
| 1       |           |   |                                     |               |
| 2       |           |   |                                     |               |
| 3       |           |   |                                     |               |
| 4       |           |   |                                     |               |

ii) Papers published / accepted in Scopus Index journals

| Sr. No. | Author(s) | Role (First author / Main supervisor / Co-author) | Details of paper including ISSN No. | Credit Points |
|---------|-----------|---|-------------------------------------|---------------|
| 1       |           |   |                                     |               |
| 2       |           |   |                                     |               |
| 3       |           |   |                                     |               |

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Signature of Candidate

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## Annexure-D5

D5. Papers published/accepted in Conference Proceedings indexed in SCI/Scopus/Web of Science/ or any internationally renowned conference.

*[1 credit points per paper up to a maximum of 10 credit points. First author or Main Supervisor will get 0.6 and rest will be divided among the rest.]*

| Sr. No. | Author(s) | Role (First author / Main supervisor / Co-author) | Details of Conference paper | Credit Points |
|---------|-----------|---|-----------------------------|---------------|
| 1       |           |   |                             |               |
| 2       |           |   |                             |               |
| 3       |           |   |                             |               |
| 4       |           |   |                             |               |
| 5       |           |   |                             |               |
| 6       |           |   |                             |               |
| 7       |           |   |                             |               |
| 8       |           |   |                             |               |

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Signature of Candidate

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## Annexure-D6

D6. HoD, Dean, Chief Warden, Prof In-Charge(T&P), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator.

*[2 points per semester up to a max of 16 credits points since the last promotion. Any duty assigned by Head of Institution at par with HOD / Dean etc. within the institute for minimum one year shall be considered]*

| Sr. No. | Position held | No. of Semesters | Period |    | Credit Points |
|---------|---------------|------------------|--------|----|---------------|
|         |               |                  | From   | To |               |
| 1       |               |                  |        |    |               |
| 2       |               |                  |        |    |               |
| 3       |               |                  |        |    |               |
| 4       |               |                  |        |    |               |
| 5       |               |                  |        |    |               |
| 6       |               |                  |        |    |               |
| 7       |               |                  |        |    |               |
| 8       |               |                  |        |    |               |

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**Signature of Candidate**

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## Annexure-D7

D7. Warden, Asst. Warden, Asso. Dean, Chairman/Convener Institute Academic Committee, Faculty In-Charge Computer Centre/IT Services/ Library / Admission / Student Activities and other institution activities.

*[1 credit point per semester up to a maximum of 8 credits points since the last promotion. Any duty assigned by Head of Institution at par with Warden/ Associate Dean etc. within the institute for minimum one year shall be considered]*

| Sr. No. | Position held | No. of Semesters | Period |    | Credit Points |
|---------|---------------|------------------|--------|----|---------------|
|         |               |                  | From   | To |               |
| 1       |               |                  |        |    |               |
| 2       |               |                  |        |    |               |
| 3       |               |                  |        |    |               |
| 4       |               |                  |        |    |               |
| 5       |               |                  |        |    |               |
| 6       |               |                  |        |    |               |
| 7       |               |                  |        |    |               |
| 8       |               |                  |        |    |               |

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**Signature of Candidate**

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## Annexure-D8

D8. Chairman and Convener of different standing committee and special committees (ex officio status will not be considered). Faculty in charges (each for one year duration) of different units or equivalent.

*[0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion]*

| Sr. No. | Position held | No. of years | Period |    | Credit Points |
|---------|---------------|--------------|--------|----|---------------|
|         |               |              | From   | To |               |
| 1       |               |              |        |    |               |
| 2       |               |              |        |    |               |
| 3       |               |              |        |    |               |
| 4       |               |              |        |    |               |
| 5       |               |              |        |    |               |
| 6       |               |              |        |    |               |
| 7       |               |              |        |    |               |
| 8       |               |              |        |    |               |

8

**Note :** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

**Signature of Candidate**

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## Annexure-D9

D9. Departmental activities identified by HoDs like lab in charge, or department level committee for a min. period of 1 year.

*[0.5 credit point per Semesters up to a maximum of 3 credits points since the last promotion. Any duty assigned by Head of Department for minimum one year shall be considered]*

| Sr. No. | Position held | No. of years | Period |    | Credit Points |
|---------|---------------|--------------|--------|----|---------------|
|         |               |              | From   | To |               |
| 1       |               |              |        |    |               |
| 2       |               |              |        |    |               |
| 3       |               |              |        |    |               |
| 4       |               |              |        |    |               |
| 5       |               |              |        |    |               |
| 6       |               |              |        |    |               |
| 7       |               |              |        |    |               |
| 8       |               |              |        |    |               |

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## Annexure-D10

D10. Workshop/FDP/Short term courses of min. 05 working days duration offered as coordinator or convener.

*[2 credit points per course up to a maximum of 8 credit points since the last promotion. In case of multiple coordinators (N) credit these credits shall be divided by N]*

| Sr. No. | Details of workshop | Organised at | Sponsored by / Self Sponsored | No. of co-ordinators (N) | Credit Points (N/2) |
|---------|---------------------|--------------|-------------------------------|--------------------------|---------------------|
| 1       |                     |              |                               |                          |                     |
| 2       |                     |              |                               |                          |                     |
| 3       |                     |              |                               |                          |                     |
| 4       |                     |              |                               |                          |                     |
| 5       |                     |              |                               |                          |                     |
| 6       |                     |              |                               |                          |                     |

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## Annexure-D11

D11. For conducting National Programs like GIAN etc. as course coordinator.

*[2 credit points per course up to a maximum of 4 credit points since the last promotion. 1 credit point per course up to a maximum of 2 credit points since the last promotion. In case of multiple coordinators (N) credit these credits shall be divided by N]*

a) Programs of 02 weeks duration

| Sr. No. | Details of GIAN Course | Organised at | Sponsored by / Self Sponsored | No. of co-ordinators (N) | Credit Points (N/2) |
|---------|------------------------|--------------|-------------------------------|--------------------------|---------------------|
| 1       |                        |              |                               |                          |                     |
| 2       |                        |              |                               |                          |                     |

b) Programs of 01 weeks duration

| Sr. No. | Details of GIAN Course | Organised at | Sponsored by / Self Sponsored | No. of co-ordinators (N) | Credit Points (N/2) |
|---------|------------------------|--------------|-------------------------------|--------------------------|---------------------|
| 1       |                        |              |                               |                          |                     |
| 2       |                        |              |                               |                          |                     |

## Annexure-D12

D12. National / International Conference organized as Chairman / Secretary.

*[3 credit points per program up a maximum of 6 credits points since the last promotion. In case of multiple coordinators (N) i.e. Chairman/ Secretary / Coordinator / Convener, these credits shall be divided by N.]*

| Sr. No. | Details of Conference | Organised at | Sponsored by / Self Sponsored | No. of co-ordinators (N) | Credit Points (3/N) |
|---------|-----------------------|--------------|-------------------------------|--------------------------|---------------------|
| 1       |                       |              |                               |                          |                     |
| 2       |                       |              |                               |                          |                     |

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### Annexure-D13

D13. Length of service over and above the relevant minimum teaching experience required for a given cadre.

*[2 credit points per semester with maximum of 10 credit points since the last promotion. The credit point shall be in multiple of two. No fraction is allowed.]*

| Sr. No. | Current Position including AGP | Qualifying Month & Year for next position | Experience required in Current position | Over and above teaching experience (in terms of semesters) | Credit Points |
|---------|--------------------------------|---|---|--|---------------|
| 1       |                                |   |   |  |               |

### Annexure-D14

D14. Establishment of New Lab(s).

*[Max. 4 credit points since the last promotion] Max. 4 credits and this do not include the basic labs for core subjects. Max. 4 credits and this do not include the basic labs for core subjects and facility developed as a part of R&D projects. In case of more coordinators (N) points shall be equally divided amongst them. Provide data of no of experiments conducted, M Tech and Phd candidates worked in the lab]*

| Sr. No. | Details of Lab | Year of Establishment | Funding agency | No. of Co-ordinators<br>(N) | No. of Experiments<br>(N1) | No. of M.Tech. completed<br>(N2) | No. of PhD completed<br>(N3) | Credit Points<br>( $N1 \times 0.5 + N2 \times 1 + N3 \times 2$ ) / N |
|---------|----------------|-----------------------|----------------|-----------------------------|----------------------------|----------------------------------|------------------------------|--|
| 1       |                |                       |                |                             |                            |                                  |                              |  |
| 2       |                |                       |                |                             |                            |                                  |                              |  |

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## Annexure-D15

D15. Theory Teaching of over and above 6 credit hrs course.

*(1 credit point or credit hrs. up to a maximum of 6 credit points since the last promotion. i.e. 12 credits (only Theory hrs. without counting credits for practical/tutorial hrs.) per year and average shall be taken to calculate the credit points)*

| Sr. No. | Name of the Course per year including credit<br>(1 credit = 1 hr. theory teaching) | Year | Access average<br>above 6 credits<br>(T) | Credit<br>Points<br>(Tx2) |
|---------|--|------|--|---------------------------|
| 1       |  |      |  |                           |
| 2       |  |      |  |                           |

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## Annexure-D16

D16. PG Dissertation Guided.

*[0.5 credit point per project to a maximum of 10 points since the last promotion.]*

| Sr. No. | Title of Dissertation / Project | Year | Name of student(s) | No. of Supervisor(s), if any | Credit Points |
|---------|---------------------------------|------|--------------------|------------------------------|---------------|
| 1       |                                 |      |                    |                              |               |
| 2       |                                 |      |                    |                              |               |
| 3       |                                 |      |                    |                              |               |
| 4       |                                 |      |                    |                              |               |
| 5       |                                 |      |                    |                              |               |
| 6       |                                 |      |                    |                              |               |
| 7       |                                 |      |                    |                              |               |
| 8       |                                 |      |                    |                              |               |
| 9       |                                 |      |                    |                              |               |
| 10      |                                 |      |                    |                              |               |
| 11      |                                 |      |                    |                              |               |
| 12      |                                 |      |                    |                              |               |
| 13      |                                 |      |                    |                              |               |
| 14      |                                 |      |                    |                              |               |
| 15      |                                 |      |                    |                              |               |
| 16      |                                 |      |                    |                              |               |
| 17      |                                 |      |                    |                              |               |
| 18      |                                 |      |                    |                              |               |
| 19      |                                 |      |                    |                              |               |
| 20      |                                 |      |                    |                              |               |

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## Annexure-D17

D17. UG Dissertation Guided.

*[0.25 credit point per project up to a maximum of 4 points since the last promotion.]*

| Sr. No. | Title of Dissertation / Project | Year | Name of student(s) | No. of Supervisor(s), if any | Credit Points |
|---------|---------------------------------|------|--------------------|------------------------------|---------------|
| 1       |                                 |      |                    |                              |               |
| 2       |                                 |      |                    |                              |               |
| 3       |                                 |      |                    |                              |               |
| 4       |                                 |      |                    |                              |               |
| 5       |                                 |      |                    |                              |               |
| 6       |                                 |      |                    |                              |               |
| 7       |                                 |      |                    |                              |               |
| 8       |                                 |      |                    |                              |               |
| 9       |                                 |      |                    |                              |               |
| 10      |                                 |      |                    |                              |               |
| 11      |                                 |      |                    |                              |               |
| 12      |                                 |      |                    |                              |               |
| 13      |                                 |      |                    |                              |               |
| 14      |                                 |      |                    |                              |               |
| 15      |                                 |      |                    |                              |               |
| 16      |                                 |      |                    |                              |               |

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## Annexure-D18

D18. Text/Reference Books Published on relevant subjects from reputed international publishers.

*[6 credit points per book up to a maximum of 18 points since the last promotion. The book shall be in his/her own academic area (Department). In case of multiple authors (N) the credit points shall be divided by N.]*

| Sr. No. | Author(s) (N) | Year of Publication | Book Title | ISBN/ ISSN No. | Publisher | Credit Points (6/N) |
|---------|---------------|---------------------|------------|----------------|-----------|---------------------|
| 1       |               |                     |            |                |           |                     |
| 2       |               |                     |            |                |           |                     |

## Annexure-D19

D19. Text/Reference Books Published on relevant subjects from reputed national publishers or book chapters in the book published by reputed international publishers.

*[2 credit points per unit up to a maximum of 6 points since the last promotion. The book/ chapters shall be in his/her own academic area (Department). In case of multiple authors (N) the credit points shall be divided by N.]*

| Sr. No. | Author(s) | Year of Publication | Book Title | Title of Chapter, if any | Page No. (if reqd.) |    | ISBN/ ISSN No. | National / International | Publisher | Credit Points |
|---------|-----------|---------------------|------------|--------------------------|---------------------|----|----------------|--------------------------|-----------|---------------|
|         |           |                     |            |                          | From                | To |                |                          |           |               |
| 1       |           |                     |            |                          |                     |    |                |                          |           |               |
| 2       |           |                     |            |                          |                     |    |                |                          |           |               |

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## Annexure-D20

D20. Significant Outreach Institute Activities.

*[1 credit point per activity up to a maximum of 4 credit points since the last promotion. This includes sustainable social activities continued for at least one year. I.e. Rashtriya Avishkar Abhiyan, Prayaas, Unnat Bharat Abhiyan etc. If there are more conveners (N) points shall get divided by N. This also does not include industrial visits]*

| Sr. No. | Details of Activity | Period |    | Credit Points |
|---------|---------------------|--------|----|---------------|
|         |                     | From   | To |               |
| 1       |                     |        |    |               |
| 2       |                     |        |    |               |

## Annexure-D21

D21. Fellow IEEE, FNA, FNAE, FNASc.

*[Maximum 10 credit points]*

| Sr. No. | Academic / Professional Body | Membership ID | Credit Points |
|---------|------------------------------|---------------|---------------|
| 1       |                              |               |               |

## Annexure-D22

D22. Placement % (Only for the placement cell officers/Faculty in-charge of placement).

*[4 credit points per year upto a maximum of 20 points since the last promotion. 2 credit points per year upto a maximum of 10 point since the last promotion]*

| Sr. No. | In the Capacity of | Institute | Year | Placement % age | Credit Points |
|---------|--------------------|-----------|------|-----------------|---------------|
| 1       |                    |           |      |                 |               |
| 2       |                    |           |      |                 |               |

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