



VISVESVARAYA NATIONAL INSTITUTE OF TECHNOLOGY, NAGPUR

South Ambazari Road, Nagpur-440010

Application for the Post of **ASSOCIATE PROFESSOR (AGP- 9500)** in the

Department of _____

Affix a passport size color photograph

Instruction :

- Information below must be written in a legible handwriting.
- Candidate is instructed to refer Table 1 for relevant information and credit points calculation, to be filled up in the shaded boxes.
- First page of every annexures must be in the format provided and immediately followed by supporting documents.** All annexures (in A4 size) should be **SPIRAL BOUND** form including this application (no staples).
- The information must be written only in the space provided. DO NOT MODERATE THIS FORM.**

Category (A) : UR SC ST OBC (tick one, as applicable)
 (B) : PWD (tick, if applicable)

1) Name (in Capital Letters) : _____
(Underline family name, if any)

Date of Birth : Sex : M F
D D M M Y Y Y Y

2) Address for Correspondence : _____

Contact / Mobile No. : _____ Email ID : _____

3) Areas of Specialization : i) _____ ii) _____

4) Essential Qualification * : **Annexure – A** (Enclose Relevant Certificates)

Sr. No.	Qualification *	Degree	% Marks/ CGPA	Div.	Date		University / Institution
					Entry	Completion	
1.	Ph.D.						
2.	PG						
3.	UG						
4.	HSSC (12 th)						
5.	SSC (10 th)						
*							

* For additional qualification (e.g. double UG & PG degree, Post Doctoral etc.)

For office use only:

5) Experience: (As on 3rd August, 2017)

A) Teaching Experience: **Annexure – B** (Enclose Experience Certificate to support the claim)

Name of Institution and Position	From	To	Total Years	Pay & Pay Scale (Band) with AGP/GP Separately

Existing Position/Cadre: Existing Pay Scale:

Date of Joining in the existing position/cadre: Day Month Year

Present Pay Scale with AGP / GP:

- 1) Total experience Yrs Months
- 2) Experience after Ph.D. Yrs Months
- 3) As Assistant Professor with minimum GP 8000 or equivalent Yrs Months
- 4) Experience after Ph.D with minimum GP 8000 or equivalent Yrs Months

B) Experience in Industries/Research Labs (National Only) : **Annexure-C** (Enclose Experience Certificate to support the claim)

Name of Industry/Lab	From	To	Total Years	Pay & Pay Scale (Band) with AGP/GP Separately

C) Existing Emoluments : **Annexure-D** (Enclose relevant documents)

Basic Pay ₹ in pay band ₹ to ₹ Total ₹

or

Basic Pay USD in pay band USD to USD Total USD

6) Academic & Other Requirements :

Credits

i) External Sponsored R&D Projects : **Annexure-E1-E2** (Enclose details about project/ patent)

Completed or ongoing / Patent granted

Total Sponsored Projects Nos. As PI Nos.

Completed/ongoing

Please give details of *no. of investigators in projects in which you are NOT PI*

Projects :-

1) _____ 2) _____ 3) _____ 4) _____ 5) _____ 6) _____ 7) _____ 8) _____ 9) _____ 10) _____

Total Patents granted Nos. As PI Nos.

Please give details of *no. of inventors in which you are NOT PI*

Patents :-

1) _____ 2) _____ 3) _____ 4) _____ 5) _____ 6) _____ 7) _____ 8) _____ 9) _____ 10) _____

ii) Consultancy Projects : **Annexure-F** (Enclose details about consultancy project)

Consultancy Projects completed Nos. Amount Rs. Lakhs

iii) Ph.D. completed (including thesis submitted cases):

Annexure - G (Enclose relevant documents with Ph.D titles)

Total PhD Nos. As First Supervisor Nos.

(including thesis submitted cases)

Please give details of *no. of Supervisors in Ph.D guided where you are NOT First Supervisor*

PhD :-

1) _____ 2) _____ 3) _____ 4) _____ 5) _____ 6) _____ 7) _____ 8) _____

9) _____ 10) _____ 11) _____ 12) _____ 13) _____ 14) _____ 15) _____

iv) Journal papers in SCI / Scopus, since the last promotion:

Annexure-H (Enclose relevant documents)

(Paid Journals not allowed)

Total Journal Papers Nos. As First Author/Main Supervisor Nos.

Listed under SCI/Scopus

Please give details of *no. of Co-Authors in Journal papers where you are NOT First Author/ Main Supervisor*

Papers:-

1) _____ 2) _____ 3) _____ 4) _____ 5) _____ 6) _____ 7) _____ 8) _____

9) _____ 10) _____ 11) _____ 12) _____ 13) _____ 14) _____ 15) _____

- v) **Conference paper indexed in SCI / Scopus / Web of Science Conference / internationally renowned conference. **Annexure-I**** (Enclose relevant documents) **Credits**

Total Conference Papers Nos. As First Author/Main Supervisor Nos.

Listed under Web of Science/Scopus/
International renowned conference

Please give the no. of Co-Authors in which you are NOT First Author/Main Supervisor Papers:-

- 1) _____ 2) _____ 3) _____ 4) _____ 5) _____ 6) _____ 7) _____
8) _____ 9) _____ 10) _____ 11) _____ 12) _____ 13) _____ 14) _____
14) _____ 15) _____ 16) _____ 17) _____ 18) _____ 19) _____ 20) _____

- vi) **HoD, Dean, Chief Warden, Professor Incharge (Training & Placement), Advisor (Estate), CVO, PI (Exam), TEQIP (Coordinator), since the last promotion:**

Annexure - J (Enclose relevant documents).

Total Semesters

- vii) **Warden, Assistant wardens, Associate Dean, Chairman / Convener Institute academic committees, faculty in charge computer centre, IT Services / library / Admission / student activities and other institutional activities, since the last promotion :**

Annexure - K (Enclose relevant documents).

Total Semesters

- viii) **Chairman and convener of different standing committee and special committee (Ex officio status will not be considered) Faculty in charges. (Each for one year duration) of different Units or equivalent, since the last promotion :**

Annexure - L (Enclose relevant documents).

Total Semesters

- ix) **Departmental activities identified by HoD like lab in charges, or department level committee for a min. period of one year, since the last promotion: **Annexure - M**** (Enclose relevant documents)

Total Semesters

- x) **Workshop / FDP / short term courses of min 05 working days duration offered as coordinator or convener, since the last promotion: **Annexure - N**** (Enclose relevant documents)

Nos.

- xi) **For conducting national programs like GIAN etc. as course coordinator, since the last promotion. **Annexure - O**** (Enclose relevant documents)

Program of 2 week duration Nos.

Program of 1 week duration Nos.

xii) National /International conference organized as Chairman/Secretary,
since the last promotion. **Annexure – P** (Enclose relevant documents)
 Nos.

xiii) Length of service over and above the relevant minimum teaching experience required for
a given cadre, since the last promotion. **Annexure – Q** (Enclose relevant documents)
 Years Months

xiv) Establishment of New Lab(s), since the last promotion: **Annexure – R** (Enclose relevant documents)
 Nos.

xv) Theory teaching of over and above 6 credit hrs. course, since the last promotion :
Annexure – S (Enclose relevant documents)
 Credit Hrs.

xvi) PG Dissertation guided, since the last promotion: **Annexure – T** (Enclose relevant documents)
 Nos.

xvii) UG Projects, since the last promotion : **Annexure – U** (Enclose relevant documents)
 Nos.

xviii) Text / Reference book published on relevant subjects from reputed International
publishers, since the last promotion : **Annexure – V** (Enclose relevant documents)
 Nos.

xix) Text / Reference book published on relevant subjects from reputed national publishers or book
chapters in the books published by reputed international publishers, since the last promotion :
Annexure – W1-W2 (Enclose relevant documents)
 Nos.

xx) Significant outreach Institute out Activities, since the last promotion.
Annexure – X (Enclose relevant documents)
 Nos.

xxi) Fellow IEEE, FNA, FNAE, FNASc. **Annexure – Y** (Enclose relevant documents)
 Yes No

xxii) Placement percentage (only for the placement cell offers / faculty incharge of placement),
since the last promotion. **Annexure – Z** (Enclose relevant documents)
 Percentage (%)

Total Credits

7) Subjects taught -

A) At UG (B.Tech) Level : Core Courses

i) _____ ii) _____ iii) _____

B) At UG (B.Tech) Level : Elective Courses

i) _____ ii) _____ iii) _____

C) At PG Level : Core Courses

i) _____ ii) _____ iii) _____

D) At PG / Doctoral Level : Elective Courses

i) _____ ii) _____ iii) _____

8) Give name, designation and address (Phone / Fax No. / Email) of three referees not related to you. Reference should be of persons who have intimate knowledge of your work.

Sr. No.	Name	Designation	Department Address / Phone / Fax No. / Email ID
1)			
2)			
3)			

VISION STATEMENT : Write a note on your short term (next 5 years) and long term (career) goals for (a) Teaching, and (b) Research

Short Term Goal

a) Teaching

b) Research

Long Term Goal

a) Teaching

b) Research

Place :

Date :

Signature of Applicant

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