

**VISVESVARAYA NATIONAL INSTITUTE OF TECHNOLOGY, NAGPUR**  
**Application for Approval through TEQIP III**

**Submitted :**

1. Name of Students : \_\_\_\_\_ Enrolment No.: \_\_\_\_\_

2. Department : \_\_\_\_\_ UG/PG/PhD: \_\_\_\_\_ Semester: \_\_\_\_\_ Mobile No : \_\_\_\_\_

Name of Conference / workshop / training (Attach Brochure) in India		
Name of Organizers (IIT/NIT etc)		
Venue		
Title of Paper (Attach paper/Abstract & Acceptance letter)		
Type of presentation (Oral / Poster / Online)		
Duration of Conference / Workshop/ Training	From _____ to _____	
Registration Fee		
Travelling allowance to and fro by public transport only (As per guidelines)	From _____ to _____ From _____ to _____ From _____ to _____ From _____ to _____	Rs.
Local Conveyance (As per guidelines) ( <b>Conference days +2</b> )	Day 1 _____ Day 2 _____ Day 3 _____ Day 4 _____	Rs.
Accommodation (As per guidelines)		Rs.
Food (As per guidelines)		Rs.
	<b>Total</b>	<b>Rs.</b>

**Guidelines on TA /DA Admissible for Students for attending Workshop/Conference**

Travelling Allowance	<ul style="list-style-type: none"> <li>• Sleeper Class by train by shortest route (Tatkal charges will not be reimbursed)</li> <li>• Road journey (by shortest route) by public bus (non AC) is allowed provided in case train not available on the journey route.</li> <li>• Local transport within city by public bus/ Autorikshaw (Limited to Rs. 115/- per day within the city )</li> </ul>
Food/Accommodation	<ul style="list-style-type: none"> <li>• Food : Limited to or not exceeding to Rs. 400/- per day )</li> <li>• Accommodation : Limited to or not exceeding Rs. 450/- per day</li> </ul>

**LIST OF DELIVERABLES FOR STUDENTS:**

S. No.	Purpose	Tick (√)	Supervisor Comment
1.	Filing Patent		
2.	Publishing Paper in peer reviewed National or International Journal.		
3.	Publishing & Presenting Research Paper at National or International conference.		
4.	Development & design of prototype for further Product Development and Commercialization.		
5.	Accomplishment of an innovative Academic Projects.		
6.	OTHERS. Please Specify Below:		

Specify OTHERS (If Any): \_\_\_\_\_

Sign of Students: \_\_\_\_\_ Sign of Supervisor : \_\_\_\_\_

**For Office Use**

SN		:	Remarks	Signature
1.	Remarks by HoD			
2.	Comments by TEQIP Coordinator	:		
3.	Comments by Dean (P&D)	:		
4.	Recommendation by the Director	:	Recommended / Not Recommended / Discuss	