

**PROVISIONAL GRADE CARD**

Name : PRABUDHABHARAT NAOBHARAT SOMKUWAR
Branch : ENVIRONMENTAL ENGG.

Enrolment No. : MT23ENV001
Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | DD | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | BB | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | DD | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | BC | | | | |

| SGPA | | | | CGPA | CGPA | | | |
|--------|-------|------|----------|------|-------|------|----------|--|
| Credit | EGP | SGPA | Credit | | EGP | CGPA | | |
| 21 | 75 | 3.57 | 15 | 75 | 5.00 | | | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 11 | HM 0 | OC 0 | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 15 | |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SHREYA SHUDHODHAN WALDEKAR

Enrolment No. : MT23ENV002

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | CD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CD | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | BC | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | CC | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |

| SGPA | | Credit | EGP | SGPA | CGPA | | Credit | EGP | CGPA |
|------|-------|--------|----------|------|-------|------|----------|-----|------|
| | | 21 | 106 | 5.05 | | | 18 | 106 | 5.89 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 14 | HM 0 | OC 0 | | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 18 | | |

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : RAKHI P K

Enrolment No. : MT23ENV003

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AA | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BB | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | AB | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | AB | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CC | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AA | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AA | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |

| SGPA | | | | CGPA | CGPA | | | |
|--------|-------|------|----------|------|-------|------|----------|--|
| Credit | EGP | SGPA | Credit | | EGP | CGPA | | |
| 21 | 186 | 8.86 | 21 | 186 | 8.86 | | | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 21 | |

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SHIVANGI SHARMA

Enrolment No. : MT23ENV004

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AA | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BC | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BB | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | AB | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CC | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AA | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AA | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |

| SGPA | | | | CGPA | | | |
|--------|-------|------|----------|--------|-------|------|----------|
| Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA | CGPA |
| 21 | 180 | 8.57 | | 21 | 180 | 8.57 | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 21 |

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Medium of Instruction : English

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SHIWARKAR SUKESHINI NARENDRA

Enrolment No. : MT23ENV005

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|--------|-------|----|----|--------|-------|----|----|
|--------|-------|----|----|--------|-------|----|----|

AUTUMN (July-Nov)2023

| | | | |
|--------|---|---|----|
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | AB |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CC |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | BC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB |

| SGPA | | | | CGPA | | | |
|--------|-------|------|----------|--------|-------|------|----------|
| Credit | | EGP | | Credit | | EGP | |
| 20 | | 145 | | 20 | | 145 | |
| 7.25 | | | | 7.25 | | | |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |

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Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SONAWANE SAKSHI SHIRISH

Enrolment No. : MT23ENV006

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AA | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BC | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BB | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | AA | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BC | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AA | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AA | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AB | | | | |

| SGPA | | | | CGPA | CGPA | | | |
|--------|-------|------|----------|------|-------|------|----------|--|
| Credit | EGP | SGPA | Credit | | EGP | CGPA | | |
| 21 | 185 | 8.81 | 21 | 185 | 8.81 | | | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 21 | |

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : MADHULIKA PRAVIN SARGAONKAR

Enrolment No. : MT23ENV007

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AB | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BC | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BB | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |

| SGPA | | | | CGPA | CGPA | | | |
|--------|-------|------|----------|------|--------|------|----------|--|
| Credit | EGP | SGPA | CGPA | | Credit | EGP | CGPA | |
| 21 | 160 | 7.62 | | 21 | 160 | 7.62 | | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 21 | |

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Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : AMEYA GAJANAN KHADSE

Enrolment No. : MT23ENV009

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | DD | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CD | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AA | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |

| SGPA | | | | CGPA | CGPA | | | |
|--------|-------|------|----------|------|-------|------|----------|--|
| Credit | EGP | SGPA | Credit | | EGP | CGPA | | |
| 21 | 145 | 6.90 | 21 | 145 | 6.90 | | | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 21 | |

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : GHIME RUSHIKESH JEEVAN

Enrolment No. : MT23ENV010

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | FF | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | FF | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | BC | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | DD | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | BB | | | | |

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|----------|------|--------|------|---------|
| | 21 | 49 | 2.33 | | 9 | 49 | 5.44 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 5 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 9 |

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : CHIRAG LAXMAN SHINDE

Enrolment No. : MT23ENV011

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | FF | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | FF | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | CD | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | DD | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | BB | | | | |

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|----------|------|--------|------|---------|
| | 21 | 43 | 2.05 | | 9 | 43 | 4.78 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 5 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 9 |

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**Name : **KONDALKAR PRATIK NARENDRA**Enrolment No. : **MT23ENV012**Branch : **ENVIRONMENTAL ENGG.**Degree : **Master of Technology**

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | FF | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | FF | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | CC | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | DD | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AB | | | | |

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|----------|------|--------|------|---------|
| | 21 | 47 | 2.24 | | 9 | 47 | 5.22 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 5 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 9 |

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Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SEJAL LAXMAN DHANVIJ
Branch : ENVIRONMENTAL ENGG.

Enrolment No. : MT23ENV013
Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | CD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CD | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CC | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | | | | |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | CC | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | CC | | | | |

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|----------|------|--------|------|----------|
| | 20 | 90 | 4.50 | | 17 | 90 | 5.29 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 14 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 17 |

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Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : HARDE ADITI VILAS

Enrolment No. : MT23ENV014

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | DD | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | DD | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|----------|------|--------|------|----------|
| | 21 | 115 | 5.48 | | 18 | 115 | 6.39 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 14 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 18 |

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Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : ADITI NIKAM

Enrolment No. : MT23ENV015

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | CD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | DD | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | DD | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | FF | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | CD | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AB | | | | |

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|----------|------|--------|------|----------|
| | 21 | 85 | 4.05 | | 15 | 85 | 5.67 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 11 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 15 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SALONI HIMMAT RATHOD

Enrolment No. : MT23ENV016

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AB | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BC | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CC | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | CC | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |

| SGPA | | | | CGPA | | | |
|--------|-------|------|----------|--------|-------|------|----------|
| Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA | CGPA |
| 21 | 148 | 7.05 | | 21 | 148 | 7.05 | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 21 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : KAILAKHE SAMRUDDHI RAGHUNATH

Enrolment No. : MT23ENV017

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | DD | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | DD | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | CC | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | CC | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AB | | | | |

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|----------|------|--------|------|----------|
| | 21 | 87 | 4.14 | | 18 | 87 | 4.83 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 14 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 18 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : VAIBHAV ASHOK BOKADE

Enrolment No. : MT23ENV018

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | CC | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CD | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | CC | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | BC | | | | |

| SGPA | | Credit | EGP | SGPA | CGPA | | Credit | EGP | CGPA |
|------|-------|--------|----------|------|-------|------|----------|-----|------|
| | | 21 | 112 | 5.33 | | | 18 | 112 | 6.22 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 14 | HM 0 | OC 0 | | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 18 | | |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : YASH ASHOK KOLHATKAR

Enrolment No. : MT23ENV019

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|----|----|--------|-------|----|----|
| AUTUMN (July-Nov)2023 | | | | | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | | | | |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | FF | | | | |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | | | | |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | FF | | | | |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | FF | | | | |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | CD | | | | |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | DD | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | BC | | | | |

| SGPA | | | | CGPA | CGPA | | | |
|--------|-------|------|----------|------|------|------|---------|--|
| Credit | EGP | SGPA | Credit | | EGP | CGPA | | |
| 21 | 42 | 2.00 | 9 | 42 | 4.67 | | | |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 5 | HM 0 | OC 0 | |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 9 | |

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : PAGARE SANKARSHAN SHRICHANDRA SHILPA
Branch : ENVIRONMENTAL ENGG.

Enrolment No. : MT22ENV001
Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AB | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | AB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BC | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | AB |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | AB |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | AB |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AA | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | BC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 21 | 164 | 7.81 | | 41 | 330 | 8.05 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 11 | DC 9 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 20 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 15 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 41 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 47 | 390 | 8.30 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 15 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 47 |

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Medium of Instruction : English

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : CHINMAY AGRAWAL

Enrolment No. : MT22ENV002

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BC |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BB | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | AB | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | BC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | AA |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | BB |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 21 | 169 | 8.05 | | 21 | 169 | 8.05 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 21 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 47 | 384 | 8.17 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 15 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 47 |

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Medium of Instruction : English

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : MINU MARY P

Enrolment No. : MT22ENV003

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AB | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BC |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | CC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BC | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | AA |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BC |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | AB | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | CC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AA | | | | |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 158 | 7.90 | | 20 | 158 | 7.90 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 142 | 7.10 | | 40 | 300 | 7.50 |
| DE 11 | DC 9 | HM 0 | OC 0 | DE 14 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 40 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 46 | 360 | 7.83 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

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Medium of Instruction : English

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : HARISH SR

Enrolment No. : MT22ENV004

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | AB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BB |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BC | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BB |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | AB |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BB |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | BC | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | AB |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AB | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 20 | 141 | 7.05 | | 20 | 141 | 7.05 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 6 | 54 | 9.00 | | 46 | 364 | 7.91 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AB

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|---------|-------|--------|------|----------|
| | 6 | 54 | 9.00 | | 46 | 364 | 7.91 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

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SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : ANAND MULEY

Enrolment No. : MT22ENV005

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | CC | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | CC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CD | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CD | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | BC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BC |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | CC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AB | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 21 | 136 | 6.48 | | 41 | 272 | 6.63 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 11 | DC 9 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 20 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 15 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 41 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 47 | 332 | 7.06 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 15 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 47 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

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Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : ADITYA SINGH KUSHWAH

Enrolment No. : MT22ENV006

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | CD | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BC |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | CC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | DD | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | CC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CD | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | BC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BC |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | CC | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | CD |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AA | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 20 | 116 | 5.80 | | 20 | 116 | 5.80 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 BB

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|-------------|-------|-----------|------------|-------------|
| | 6 | 48 | 8.00 | | 46 | 291 | 6.33 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : AISHWARYA PRASHANT BRAMHE

Enrolment No. : MT22ENV007

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | AB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CC | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | BB |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BB | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | AB |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | BB | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | CD |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 20 | 148 | 7.40 | | 20 | 148 | 7.40 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 6 | 54 | 9.00 | | 46 | 353 | 7.67 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AB

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|---------|-------|--------|------|----------|
| | 6 | 54 | 9.00 | | 46 | 353 | 7.67 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : MINKILA SHERPA

Enrolment No. : MT22ENV008

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | CC | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BC |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | DD | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | CC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | CC | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | CC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | BC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | FF | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | CC |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | CC | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | CD |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 103 | 5.15 | | 17 | 103 | 6.06 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 14 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 17 |

RE EXAM AUTUMN (July - Nov 2022)

CEL506 AIR POLLUTION CONTROL (DC) 3 BC

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|---------|------|--------|------|----------|
| | 3 | 21 | 7.00 | | 20 | 124 | 6.20 |
| DE 0 | DC 3 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 3 | AU 0 | ES 0 | BS 0 | Total 20 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|---------|-------|--------|------|----------|
| | 6 | 60 | 10.00 | | 46 | 307 | 6.67 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SANDIP DHANRAJ PATLE

Enrolment No. : MT22ENV009

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | AB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CD | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | AB |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BB |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CD | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | BC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CD | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BB |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AA | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | BC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 21 | 113 | 5.38 | | 20 | 161 | 8.05 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 11 | DC 9 | HM 0 | OC 0 |
| DE 4 | DC 14 | HM 0 | OC 0 | DE 15 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 41 |
| AU 0 | ES 0 | BS 0 | Total 18 | AU 0 | ES 0 | BS 0 | Total 20 |

RE EXAM AUTUMN (July - Nov 2022)

CEL503 MUNICIPAL WASTEWATER TREATMENT (DC) 3 CC

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|-------------|------|-----------|------------|-------------|
| | 3 | 18 | 6.00 | | 21 | 131 | 6.24 |
| DE 0 | DC 3 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 3 | AU 0 | ES 0 | BS 0 | Total 21 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AB

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|-------------|-------|-----------|------------|-------------|
| | 6 | 54 | 9.00 | | 47 | 346 | 7.36 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 15 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 47 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : BHARADIA SWETABEN JITENDRABHAI

Enrolment No. : MT22ENV010

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BC |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CD | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | CC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | DD | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | CC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | BC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BC |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | CC | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | CD |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 21 | 119 | 5.67 | | 20 | 127 | 6.35 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 15 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 41 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 15 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 41 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 BB

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|-------------|-------|-----------|------------|-------------|
| | 6 | 48 | 8.00 | | 47 | 294 | 6.26 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 15 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 47 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SHAMBHARKAR SURAJ SHUKAL

Enrolment No. : MT22ENV011

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BC | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BC | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BB |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | CC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BB |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | AB | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | DD |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AA | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 21 | 154 | 7.33 | | 41 | 292 | 7.12 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 11 | DC 9 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 20 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 15 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 41 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 47 | 352 | 7.49 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 15 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 47 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

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SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : KSHITIJ KUMAR SINGH
Branch : ENVIRONMENTAL ENGG.

Enrolment No. : MT22ENV012
Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | BC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | CC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BB | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | CC |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CC | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BC |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | BC | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | CC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 145 | 7.25 | | 20 | 145 | 7.25 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 46 | 338 | 7.35 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : SATYAM ANAND

Enrolment No. : MT22ENV013

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | BB | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BC |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CD | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BC |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | AB |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | CD | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BB |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | BC | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | BC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AB | | | | |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 111 | 5.55 | | 17 | 111 | 6.53 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 14 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 17 |

RE EXAM AUTUMN (July - Nov 2022)

CEL503 MUNICIPAL WASTEWATER TREATMENT (DC) 3 BC

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|---------|------|--------|------|----------|
| | 3 | 21 | 7.00 | | 20 | 132 | 6.60 |
| DE 0 | DC 3 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 3 | AU 0 | ES 0 | BS 0 | Total 20 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AB

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|--------|------|---------|-------|--------|------|----------|
| | 6 | 54 | 9.00 | | 46 | 336 | 7.30 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

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SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : GORNALE RAHUL SIDHESHWAR

Enrolment No. : MT22ENV014

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|--|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | DD | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | BC |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | CC | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BB |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | FF | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | BC |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | CC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | CD |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | DD | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | BB |
| CEL531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 3 | BB | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | BC |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | BB | | | | |
| CEP531 | SPATIAL ANALYSIS FOR RESOURCES MANAGEMENT (DE) | 1 | AB | | | | |
| SGPA | Credit | EGP | SGPA | SGPA | Credit | EGP | CGPA |
| | 21 | 109 | 5.19 | | 20 | 142 | 7.10 |
| DE 4 | DC 17 | HM 0 | OC 0 | DE 11 | DC 9 | HM 0 | OC 0 |
| DE 4 | DC 14 | HM 0 | OC 0 | DE 15 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 21 | AU 0 | ES 0 | BS 0 | Total 41 |
| AU 0 | ES 0 | BS 0 | Total 18 | AU 0 | ES 0 | BS 0 | Total 20 |

RE EXAM AUTUMN (July - Nov 2022)

CEL503 MUNICIPAL WASTEWATER TREATMENT (DC) 3 DD

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|-------------|------|-----------|------------|-------------|
| | 3 | 12 | 4.00 | | 21 | 121 | 5.76 |
| DE 0 | DC 3 | HM 0 | OC 0 | DE 4 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 3 | AU 0 | ES 0 | BS 0 | Total 21 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 BB

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|-------------|-------|-----------|------------|-------------|
| | 6 | 48 | 8.00 | | 47 | 311 | 6.62 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 15 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 47 |

Note : THIS GRADE CARD IS EXCLUSIVELY FOR INTERNAL USE

Medium of Instruction : English

Abbreviations : Cr - Credits, Gr - Grade, AU - Audit, EGP - Earned Grade Points

SGPA - Semester Grade Point Average, CGPA - Cumulative Grade Point Average, W - repeat the Course

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : GANJI NAYAN CHANDRAKANT

Enrolment No. : MT22ENV015

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AA | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | AB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | AB | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BB |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | BB | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | AB |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | BC | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | AA |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | BB | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | AB |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | AA | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | BB |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AA | | | | |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 176 | 8.80 | | 20 | 176 | 8.80 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 46 | 412 | 8.96 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

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(This Statement is subject to correction, if any)

Date : 18-Jan-2024

Asst. Registrar (Examination)

**PROVISIONAL GRADE CARD**

Name : AARTI SHARMA

Enrolment No. : MT22ENV016

Branch : ENVIRONMENTAL ENGG.

Degree : Master of Technology

| Course | Title | Cr | Gr | Course | Title | Cr | Gr |
|------------------------------|---|------------|-------------|--------------------------------|--|------------|-------------|
| AUTUMN (July-Nov)2022 | | | | SPRING (Jan - May) 2023 | | | |
| CEL501 | ENVIRONMENTAL CHEMISTRY AND MICROBIOLOGY (DC) | 3 | AA | CEL505 | MUNICIPAL SOLID WASTE MANAGEMENT (DC) | 3 | AB |
| CEL502 | MUNICIPAL & INDUSTRIAL WATER TREATMENT (DC) | 3 | AA | CEL511 | ENVIRONMENTAL ENGINEERING SYSTEMS OPTIMIZATION (DE) | 4 | BB |
| CEL503 | MUNICIPAL WASTEWATER TREATMENT (DC) | 3 | AB | CEL540 | INDUSTRIAL WASTE WATER TREATMENT, RECYCLE AND REUSE (DC) | 3 | AA |
| CEL504 | WATER SUPPLY AND WASTEWATER COLLECTION (DC) | 3 | AA | CEL542 | INTRODUCTION TO CLIMATE CHANGE (DE) | 3 | AA |
| CEL506 | AIR POLLUTION CONTROL (DC) | 3 | AB | CEL568 | APPLICATION OF SOFT COMPUTING TECHNIQUES (DE) | 4 | AA |
| CEL561 | RISK ANALYSIS AND DECISION MAKING (DE) | 3 | AA | MAL407 | STATISTICS AND OPTIMIZATION TECHNIQUES (DC) | 3 | BB |
| CEP501 | ENVIRONMENTAL MONITORING LAB.-I (DC) | 2 | AA | | | | |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 194 | 9.70 | | 20 | 194 | 9.70 |
| DE 3 | DC 17 | HM 0 | OC 0 | DE 3 | DC 17 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 20 |
| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
| | 20 | 183 | 9.15 | | 40 | 377 | 9.43 |
| DE 11 | DC 9 | HM 0 | OC 0 | DE 14 | DC 26 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 20 | AU 0 | ES 0 | BS 0 | Total 40 |

AUTUMN (July-Nov)2023

CED501 PROJECT PHASE - I (DC) 6 AA

| SGPA | Credit | EGP | SGPA | CGPA | Credit | EGP | CGPA |
|------|----------|-----------|--------------|-------|-----------|------------|-------------|
| | 6 | 60 | 10.00 | | 46 | 437 | 9.50 |
| DE 0 | DC 6 | HM 0 | OC 0 | DE 14 | DC 32 | HM 0 | OC 0 |
| AU 0 | ES 0 | BS 0 | Total 6 | AU 0 | ES 0 | BS 0 | Total 46 |

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Date : 18-Jan-2024

Asst. Registrar (Examination)